New Left Review (People as Labour)
By Perry Anderson

Part I – The Originals

I. The Development of Louis Althusser's Conceptual Object of real Object in totalisation and complexity

So in fact one can apply the problem of totalisation in History with Louis Althusser's structuralism which then becomes the historical process of say Graeco-Roman period agora, chora and polis with countrysides and agrarian labour in the process of a totalisation which means the real object of labour ensembles developing into a structure which would be the reified practical object into a structural component of in fact the institution of the state which then has appendages such as merchant capital and even networks of organised groups in the state which is then a hexes which organizes the totalisation as in fact labour protests which decide the democratic government if it is placed in a structure.

II. The real object and conceptual object in Totalisation today

And so of course this process of labour struggles and even common protests then is taken up by the Left as current democratic victories of the Left world-over because in fact the problems of the people are being referred to in their agitation and discourse-object which is how Nunes argues for "People's Party which leads the people to their victory by transferring wages" which then is different from the previous leftist constellation saying "Eurozone is leading to Greek debt crisis and I am fighting it" which then is an abstract economic discussion for what is now "Eurozone is being fought at the same time people should win their contract for wages" – this being the distinction between abstract discourse and mass politics – which appeals to laboring lives and labour's interest quite directly rather than some grand economic plan for the Greek state.

III. Re-presentation and the codification of labour – all types then.

From middle class labour to working class labour and even people's labour of getting a wage and labour praxis which then can be reified into the conceptual object – people being the constitutive dialectic of this type of laboring praxis towards the state which is serving the people – I mean then understand the state as supporting the people as Tsipiras says these days – it is that simple the permanent revolution and permanent victory of the left. The previous constituted dialectic attacked the people on behalf of economic deals being made with EU. So that then is permanent revolution in Sirohi – the people served and economics managed.